

## **ST. ROSE PHILIPPINE DUCHESNE**

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**SUNDAY, JUNE 14, 2020**

## **THE MOST HOLY BODY AND BLOOD OF CHRIST**



"Whoever eats my flesh and drinks my blood remains  
in me and I in him." - Jn 6:56

**May**

**DAILY MASS**

Monday - Friday 7:30 am  
 Confession Before Daily Mass 7:00 - 7:30am

**WEEKEND MASS**

**Saturday**

Attend / Live Stream 4:00 pm

**Sunday**

Attend / Live Stream 7:00 am  
 9:00 am  
 11:00 am  
 4:00 pm

**Confession**

Saturday– Office / Church 3:00 - 4:00 pm

**RECITATION OF THE ROSARY**

Monday - Friday 7:00 am

**PARISH OFFICE HOURS**

Monday - Friday 8:00 - 12:00 pm

**PASTORAL STAFF**

PAROCHIAL ADMINISTRATOR, Fr. Bing Colasito  
 PAROCHIAL VICAR, Fr. Noel Ancheta  
 DEACON, John Mezydlo

**PARISH STAFF**

Office Administrator, Alicia Gonzales Ext. 104  
 Accountant, Josie Sagisi Ext. 107  
 Administrative Asst., Cheyanne Bosn Ext. 100  
 Discipleship Coord., Dcn John Mezydlo Ext. 101  
 Youth Ministry Coord., VACANT Ext. 102  
 RE Coordinator, Renee Hunsaker Ext. 105  
 Music & Media Director, Matt Ficarra Ext. 106  
 Maintenance/Custodian, Ray Lopez

**MISSION OF THE GOOD SHEPHERD**

45033 North 12th Street  
 New River, Arizona 85087

**WEEKEND MASS**

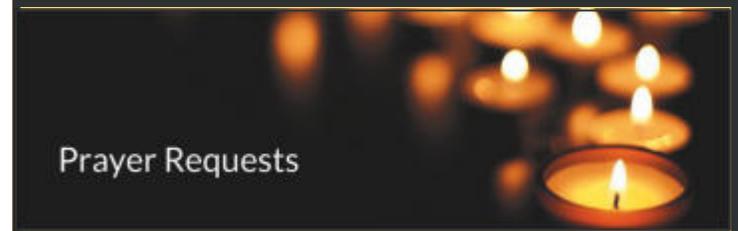
Sunday 9:00 am

**RECITATION OF THE ROSARY**

Sunday 8:30am

**ADORATION**

Thursday 7:00 am - 5:00 pm



**Prayer Requests**

**Sunday, June 14, 2020**

- 7:00 am +Alexander Kovar
- 9:00 am +Jerry Stawicki
- 9:30 am Christopher Puzon-Healing
- 11:00 am All Parishioners
- 4:00 pm +Rose Lansang

**Monday, June 15, 2020**

- 7:30 am +Efrain, Lolita, Efren DeJesus

**Tuesday, June 16, 2020**

- 7:30 am Kim Manguerra-Thanksgiving

**Wednesday, June 17, 2020**

- 7:30 am +Vincenza Virginia Mary Cox

**Thursday, June 18, 2020**

- 7:30 am +Gianna Santiago

**Friday, June 19, 2020**

- 7:30 am The Barroa Family-Thanksgiving

**Saturday, June 20, 2020**

- 7:30 am +Jim Arnestad
- 4:00 pm Diane and Christopher Lee-Thanksgiving

**May 23rd and May 24th**

**ST. ROSE: \$16,085.00**  
**(includes online giving of \$8,760.00)**

**GOOD SHEPHERD: \$1,264.00**  
**(includes online giving of \$485.00)**

**TOTAL PARISH GIVING: \$17,349.00**  
**(includes online giving of \$9,245.00)**

**Mortgage Retirement Contributions:**  
**\$2,475.00 (includes online giving of \$1,125.00)**

**May 30th and 31st**

**ST. ROSE: \$15,661.00**  
**(includes online giving of \$9,060.00)**

**GOOD SHEPHERD: \$2,186.00**  
**(includes online giving of \$905.00)**

**TOTAL PARISH GIVING: \$17,847.00**  
**(includes online giving of \$9,965.00)**

**Mortgage Retirement Contributions:**  
**\$3,315.00**  
**(includes online giving of \$1,410.00)**

## PASTOR'S CORNER

12<sup>th</sup> Sunday: Be Courageous Witnesses

June 21, 2020

Jesus tells His disciples they must not be afraid, *"nothing is concealed that will not be revealed.... Be afraid of the one who can destroy both the body and the soul"* There will always be oppositions, but a disciple should not be paralyzed by fear, but continue to proclaim the Gospel to the mountaintops. Fear can indeed paralyze us and even silence us. Sometimes we dilute or soften the message of the Gospel to make it easier or to avoid the consequences of proclaiming the truths of the Gospel. But the bottom line is, God is Love, He loves us, provides for us, and protects us.

At the Ascension, Jesus entrusted His mission to His disciples, *"Go out to the whole world and proclaim the Good news."* He wants us to proclaim the full truth of the Gospel, the fulfillment of His mission depends on them and their own salvation as well. Jesus warned them of the oppositions, they will be persecuted and people will reject them and their message, therefore do not be afraid. The song, *"Be not afraid"*, captures this danger and risk in the mission, *"Be not afraid, I go before you always. Come follow me, and I will give you rest..."* What they learned from Jesus, they must proclaim to the mountaintop, even at the cost of death, and like Jesus, perhaps, death on the cross.

In our mission, have we taken the safe route, the convenient way in the face of dangers and oppositions? Let us examine our conscience, how many times have we compromised and denied the Lord and His Gospel truths just to keep safe, or not to rock the boat. Jesus says, *"Everyone who acknowledges me before others I will acknowledge before my heavenly Father."* Jesus warns His listeners, *"But whoever denies me before others I will deny before my heavenly Father."*

Fear is overcome by faith or total trust in God. To conquer fear, develop the discipline of holding on to God. A good interior life and a strong relationship with God helps us face and overcome our fears, and through prayer, we gain courage and see the light beyond at the end of the tunnel and beyond.

Remember, the Holy Spirit is our advocate, pray the prayer, *"Come, Holy Spirit, fill the hearts of your faithful. And enkindle in them the fire of your love..."* As they say, *"When we feed our faith we will starve our fears to death."*

We ask ourselves: Do we want to be agents of the Holy Spirit, the Paraclete or to be agents of the evil one, the master of fear and deception?

A beautiful prayer for this week: *"Lord, help us to trust more and worry less, to hope more and despair less, to believe more and doubt less, to pray more and talk less, to praise more and criticize less."*

Last June 6, four men from our diocese were ordained to the Priesthood, Dcn. Estevan Wetzel, Dcn. Nathaniel Glenn, Dcn. Gabriel Terrill and our very own, Dcn. Kevin Penkalski, we praise, glorify and thank God for their courage and generosity, an inspiration for all of us. May these new priests be filled with the zeal and courage to proclaim the Gospel and the mission to bring Jesus' message of salvation to all.

Lord, give us the courage in our weakness and doubts, and to fear not for You are with us always and in all ways.

Brothers and Sisters,

Father Kevin Penkalski's Thanksgiving Mass will be held on June 24th at 4pm, with refreshments following. A larger celebration will be scheduled in the fall season due to current restrictions.



**Obstacles to Stewardship as a Way of Life:** Fear that if we share our time, we won't have enough to do what we want to do. Fear that if we give our money away, we won't have enough to buy what we want for our loved ones and ourselves. Fear that if we offer our talents, they won't be good enough to meet our expectations. Fear that if we love without strings, we won't receive enough love in return, etc. Our consumer-driven society tells us we will never have "enough" –that we will always have to buy more, do more, be more. Christian Stewardship is counter-cultural. It has been called the "antidote to materialism". We Christians believe that God gave each of us "enough." That is, exactly what we need to fulfill the plan he has for us. Collectively too, we know we have been given "enough" if we share with one another! No matter how small or limited our gifts seem, if we share them generously God will make what we offer "enough", just as Jesus did when he took the few loaves and fishes and made it "enough" to feed the multitudes! Stewardship is a call to discern our wants from our needs, a call to simplicity, a call to prioritize our lives so we spend our precious time and resources on what is truly important. Stewardship is our faith lived out in our daily lives. We must have faith that God will always provide what we need and faith that we can live a disciple's life as he calls us and faith that when we fail because of our human weaknesses, still he will be there to provide comfort, to lift us up and help us to try again.

**Time, Talent and Treasure:** No matter what our position in life or how many demands are put on us, all of us have exactly the same number of hours available in each day. Making good use of that time requires keeping our priorities straight. Since our time is limited, each time we say 'yes' to one thing, we are forced to say 'no' to something else. We need to make sure our highest priorities get the 'yes'. A simple but profound way to be a good steward of God's gift of time is to attend Mass regularly and to establish a good prayer life. Even those in your audience who may feel they don't have the means to contribute in any other way can still pray for the needs of the Church, the world, their community and individual members of the community. We need not excel at something to be talented. Instead of asking "Will you volunteer?" ask "How will you use your gifts to serve others?" A volunteer can say yes or no, but as baptized disciples/followers of Jesus Christ, we are called to use our gifts to serve others and build up the kingdom of God. We are his hands and feet, eyes and ears, mind and heart in the world. Christian stewardship shows us that everything comes from God, including our wealth and the ability to create our wealth. Letting go of some of what is really only on loan to us anyway is very freeing. It allows us to follow the teachings of Jesus more closely. Being a good steward of the money and possessions God entrusts to our care requires that we honestly discern our needs from our wants. God always provides what we need, but seldom everything we want. If we don't make a deliberate plan to return the "first fruits" we receive from God back to him after taking care of our own needs and many of our selfish wants, we will only have what is leftover for God. This is why making an annual plan is important to the charitable giving aspect of our discipleship. Sometimes people ask what a "minimum" gift is. But why should we even consider a minimum obligation to the God who has given us everything? While our God cannot be outdone in generosity, we at least need to share with others out of profound gratitude and love for God. To make your gift sacred, or sacrificial, it should be enough to make a difference in your lifestyle. Don't "give 'til it hurts," give until it feels good!

Congratulations to our very own Dcn. Kevin Penkalski! Now Father Kevin! We have had the pleasure to see Father Kevin grow from within our youth programs. Our teens have loved the time spent with him at retreats and cherish his guidance given at Steubenville. We have all been blessed with Father Kevin's presence and are excited to see him Shepherd his congregation at St. Henry! Please pray for him.




**THE ROMAN CATHOLIC  
DIOCESE OF PHOENIX**  
*Get to know*  
**KEVIN  
PENKALSKI**  
 ASSIGNMENT  
 Parochial Vicar at St. Henry  
 FIRST MASS  
 June 24, TBD  
 St. Rose Philippine Duchesne  
[facebook.com/saintroseanthen](https://facebook.com/saintroseanthen)



Do you feel a desire to help the underserved? Are the events of last year calling you to do more? St. Vincent DePaul is looking for volunteers who have time to help in our ministry. Our ministry assists at our pantry by distributing food and taking calls from our neighbors who are in need of financial help. Four hours a month working in the pantry and two meetings a month is all that is required. Safe Environment Certification is a requirement to participate.

**St. Rose is looking for a qualified individual to fill the Coordinator of Youth Ministry position. If you are interested please send your resume and cover letter to the Office Administrator Alicia Gonzales.**



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# WORSHIP & MEDITATION



## FIRST READING

"Not by bread alone does one live, but by every word that comes forth from the mouth of the LORD." (Dt 8:3b)



## PSALM

Praise the Lord, Jerusalem.  
(Ps 147) or Alleluia



## SECOND READING

Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.  
(1 Cor 10:17)



## GOSPEL

"For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him." (Jn 6:55-56)

*Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.*



## GOSPEL MEDITATION

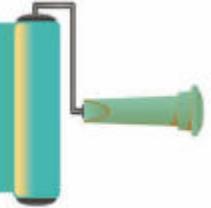
### Encourage Deeper Understanding of Scripture

It is no wonder that followers of Christ are called the Body of Christ. After all, sharing in the same spiritual food and sacred meal, they become what they eat and reveal the Divine Image. There is so much power for healing in the community of believers. Through the Eucharist, Christ becomes as present in those who have partaken of his Body and Blood as he has the elements themselves. The very presence of God touches the depths of the human soul and visits a part of us that no human being can ever hope to explore. We are God's. The sacred Eucharistic meal is a celebration of intimacy, the reunion of two loves in constant search of and longing for the other.

The community of believers receives the power and the presence to touch and heal in the name of the One they have welcomed within. It is now within their grasp to change the way life is lived and to more intentionally put into practice the Beatitudes that the Divine Guest has revealed. We are asked to be like Christ and work to create a world of sufficiency, where the greed of some no longer creates the want of others but where all of God's children can find a home and a place at the table of life. The One who makes a home within calls us to live a life that transforms. We are changed ourselves and now become agents of change for others. We are the Body of Christ. God is with us. We have been nourished.

Sadly, many are afraid to try. We know what we are called to do, but we struggle with feelings of doubt as to whether God really is the Way, the Truth, and the Life. Do our systems have to change? Is it possible that we somehow missed the mark when we put all of our social networks in place and established the business of our lives? Perhaps we have to radically rethink our approach and that can scare us. We might have to give something up or change, and we don't want to. As long as want, injustice, division, prejudice, and scarcity still exist, there is tremendous work for the Body of Christ.

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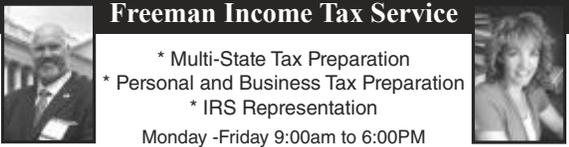
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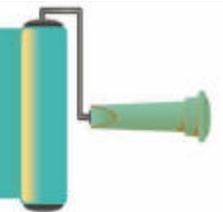


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