

## 20<sup>th</sup> Sunday IN ORDINARY TIME

He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." - Mt 15:24-25

### August 16, 2020

**Parish Mission Statement**  
 A welcoming and joyful community committed to making disciples, by igniting and strengthening faith in Christ, and the celebration of Gods grace.

### August

#### DAILY MASS

Monday - Friday 7:30 am  
 Confession before Daily Mass 7:00 am - 7:30 am

#### WEEKEND MASS

Saturday - Attend/Livestream 4:00 pm  
 Sunday 7:00 am, 9:00,am ,11:00 am

Attend And Livestream @ the 11am

#### RECONCILIATION

Monday - Friday 7:00 am  
 Saturday -Office/Church 3:00 pm – 4:00pm

#### RECITATION OF THE ROSARY

Monday - Friday 7:00 am

#### PARISH OFFICE HOURS

Monday - Friday 8:00 am - 12:00 pm  
 Closed Wednesdays 11:00 am - 1:00 pm

#### PASTORAL STAFF

PAROCHIAL ADMINISTRATOR, Fr. Bing Colasito  
 PAROCHIAL VICAR, Fr. Noel Ancheta  
 DEACON, John Mezydlo

#### PARISH STAFF

Office Administrator, Alicia Gonzales Ext. 104  
 Accountant, Nancy Edgell Ext. 107  
 Office Assistant, Cheyanne Bosn Ext. 100  
 Discipleship Coor., Dcn John Mezydlo Ext. 101  
 Youth Ministry Coor., Vacant Ext.. 102  
 RE Coordinator, Renee Hunsaker Ext. 105  
 Music & Media Director, Matt Ficarra Ext. 106  
 Maintenance/Custodian, Ray Lopez

#### MISSION OF THE GOOD SHEPHERD

45033 North 12th Street  
 New River, Arizona 85087

#### WEEKEND MASS

Sunday 9:00 am

#### RECITATION OF THE ROSARY

Sunday 8:30 am

#### ADORATION

Thursday 7:00 am – 5:00 pm

**WEEKLY READINGS**

Sunday: Is 56:1, 6-7/Ps 67:2-3, 5, 6, 8 [4]/Rom 11:13-15, 29-32/Mt 15:21-28

Monday: Ez 24:15-24/Dt 32:18-19, 20, 21 [cf. 18a]/Mt 19:16-22

Tuesday: Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab [39c]/Mt 19:23-30

Wednesday: Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6 [1]/Mt 20:1-16

Thursday: Ez 36:23-28/Ps 51:12-13, 14-15, 18-19 [Ez 36:25]/Mt 22:1-14

Friday: Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9 [1]/Mt 22:34-40

Saturday: Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 23:1-12

Next Sunday: Is 22:19-23/Ps 138:1-2, 2-3, 6, 8 [8bc]/Rom 11:33-36/Mt 16:13-20



**Sunday, August 16, 2020**

- 7:00 am All Parishioners
- 9:00 am +Rolando Clemente Jr.
- 9:00 am +Tom Johns
- 11:00 am +Mariano Manzano

**Monday, August 17, 2020**

- 7:30 am Ray and Leah –Thanksgiving

**Tuesday, August 18, 2020**

- 7:30 am +Sofronia Aguila

**Wednesday, August 19, 2020**

- 7:30 am +Mariano Manzano

**Thursday, August 20, 2020**

- 7:30 am +Manuel & Nena San Pedro

**Friday, August 21, 2020**

- 7:30 am +Mariano Manzano

**Saturday, August 22, 2020**

- 4:00 pm Gus and Kim Mosley-Thanksgiving

**August 1st and August 2nd**

**ST. ROSE: \$12,927.00 (includes online giving of \$6,340.00)**

**GOOD SHEPHERD: \$710.00 (includes online giving of \$260.00)**

**TOTAL PARISH GIVING:\$13,637.00 (includes online giving of \$6,600.00)**

**Mortgage Retirement Contributions:\$2,175.00 (includes online giving of \$680.00)**



**Catechist's & Aides Needed**

If you are an adult who is a practicing Catholic in good standing and is willing to teach the Catholic Faith, please contact the office. 623-465-9740

**Discounts applicable to families whose parent commits to volunteer for the year.**



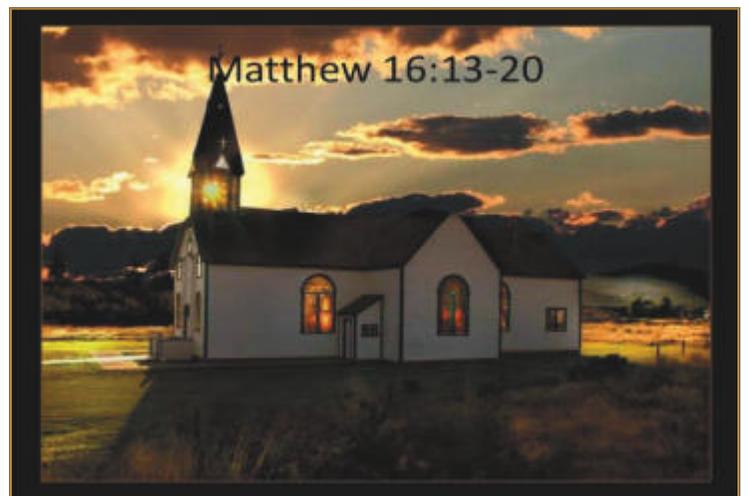
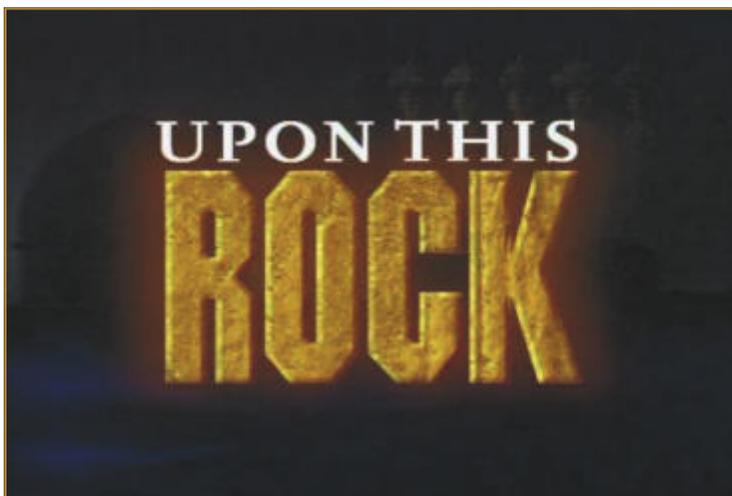
### 21<sup>st</sup> Sunday In Ordinary Time: Peter the Rock

After removing Shebna from his position of authority, the Lord chose Eliakim and was given the keys to the palace of King Hezekiah and made Prime Minister or *vizier*. A vizier is the 2<sup>nd</sup> in authority after the king. Like the Egyptian *vizier*, a Jewish *vizier* was the master of the palace and the highest official in the Jewish Kingdom next only to the king. He is entrusted with the key to the palace, he controlled those who enter and leave the place. Alluding to Mt. 16:19, Peter implicitly is like the ancient Jewish *vizier* given the keys of the Kingdom of God, *"I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."* Peter is the rock, on which the church is built and to whom the key to gates of the Kingdom is given, he has the power to bind or to loosen, or has the power of who will be admitted or denied entrance to the Kingdom of God.

After the death and resurrection of Jesus, His disciples gathered around Him, He instructed them to continue His mission without His physical presence. But there is someone who will have to lead them. The Gospel of Matthew was very explicit in showing how Jesus received all His power and authority from His Father, and how He passed this authority to His disciples. The Gospel showed how Peter occupies a special place, he is to be their leader when He is gone and head of the Church that Jesus established.

But before entrusting to Peter the Church, Jesus had to test the faith of Peter. The famous confession of Peter, *"You are the Son of the living God,"* was a revelation he could receive only from the Father. That is why Jesus praises the Father and congratulates Peter for his confession of faith in Him. Reminding us of the words in Mt. 11:25, *"Father... to you I offer praise; for what you have hidden from the learned and the clever you have revealed to the merest children."* Tested, Peter would be the solid rock on which the Church is built.

Jesus then made the announcement and revelation, not about Himself but about Peter. Because the Father had revealed to Peter this secret, *"I declare to you, you are rock, and on this rock I will build my Church, and the jaws of death shall not prevail over it."* Jesus used a new name, before Peter there was no one called "Rock." He used this new name to reveal that He was establishing something new, *"my Church,"* on a new foundation. The qualities of a rock revealed what this new Church will be; strong, solid and permanent. Revealing a lasting and firm foundation of the Church. Who is Jesus to me personally? I am grateful for the gift of faith and for the Church that Jesus established?



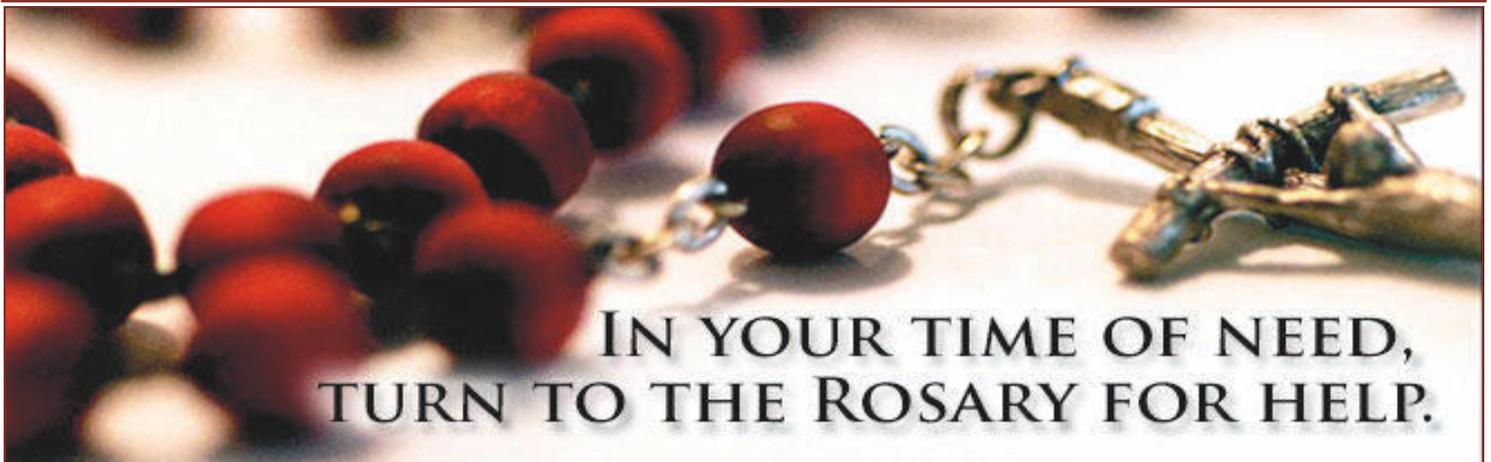
## WHY PRAY THE ROSARY? Part 1

Many great popes, saints, and Christian leaders have exhorted us to pray the rosary. It's a powerful prayer, they say, one that can change your life, strengthen the family, bring peace to the world in a time of crisis, and win the salvation of souls. But does the average person experience the rosary this way? Many Catholics, unfortunately, have the impression that the rosary is not relevant for them. It might be a sacred prayer for very religious people—priests, religious sisters, and exceptional Catholics—but not for “an ordinary lay person like me.” Even some devout Catholics admit that they are a bit intimidated by this prayer. They have tremendous respect for the rosary, know it's important, but feel bad that they don't love it more. Many view it as the marathon of Catholic devotions. “I know it's an important prayer, but it takes fifteen to twenty minutes. I'm too busy. I don't have time for that.” “It's too hard to stay focused for that much time. I prefer shorter prayers.”

Some have questions about the rosary: Does all this attention to Mary distract us from a relationship with God? Why do we repeat the same prayers over and over? Are we supposed to concentrate on the prayers, the mysteries, or both? Still others think the rosary is just plain boring—a monotonous, dry, mechanical way of talking to God, not as personal and meaningful as other forms of prayer. “It's like taking the garbage out for your wife. You know you should do it, but date night is more exciting.” “Sure, the rosary might be good for you—like flossing your teeth—but it's not as interesting and meaningful to me as spiritual reading or adoration.”

Others wonder if all the repetition has any meaning. “I know the rosary is important, but it just seems like rote prayer,” one young adult said. “It's like saying magical words and something good is supposed to happen. What's the point? Is simply saying these words actually doing anything for me spiritually?” But what if I were to show you that there is a lot more going on in the rosary than simply saying these words and counting them with beads? What if I were to tell you that the rosary is not beyond you—that you, wherever you may be in your relationship with God, can actually experience a profound, intimate, personal encounter with Jesus through this devotion? And what if you were to discover that there are many different ways to pray the rosary—indeed, some that can easily fit within your schedule and help you with whatever challenges you face right now in your life.

Think of the rosary as being like the ocean: There's something in it for everyone, whether you consider yourself a veteran mystic longing to go deeper in prayer with our Lord, a novice struggling to learn how to pray, or someone seeking the Lord's help, right now, with something going on in your life. The deep-sea explorer and the child making sand castles on the beach can fully enjoy the same ocean while playing at different levels. And this is true with the rosary.



**IN YOUR TIME OF NEED,  
TURN TO THE ROSARY FOR HELP.**



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# Troop 432 Book Drive



Please drop off any used or unwanted books in the box located in front of the Parish Office.

This will help the Scouts earn their Reading Merit Badge that they have been working on this summer.

## Knights of Columbus

The Winners of the Sportsmen's Raffle of 2 \$500 Visa Gift Cards are :

Nick Bello  
and  
Mike Hazel



## St. Vincent de Paul Here to Help

Have you been affected by the COVID-19 pandemic? Have your work hours been reduced or your job eliminated? **St. Vincent de Paul can assist.** Not only can we help provide food for your table, but we are able to assist financially as well. Our pantry is stocked with basic canned food supplies, plus toiletries and frozen meat. **The pantry hours are M, Tu, Th and F 12-2 PM. All requests are confidential.**  
*..for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger you welcomed me. Matt. 25:35*



Each year Anthem Giving Circle, in coordination with St. Vincent de Paul, works to support our Community. In August they have a program called "Fill the Cup. It's purpose is to collect new and gently used bras of any type for the Women in Need program at St. Vincent de Paul. If you are interested in donating new or gently used bras or make a monetary contribution a container for them will be at the food pantry front door after each Mass during the month of August. Monetary Contributions should be put in an envelope marked Fill the Cup and put in the receptacle bin. These will be collected after each Mass.

Thanking you in advance for your contributions to help Women In Need.



## LITURGICAL LIFE

# RESPONDING *to the Call*

### EVERYDAY STEWARDSHIP

#### Recognize God In Your Ordinary Moments

##### Be Sure to Look the Part

I used to coach my oldest son in soccer when he was younger. As he got older, he would go to tryouts for select and high school teams. I was no longer the coach, but I always shared with him one piece of advice before any tryout: Be sure to look the part. I told him that if he showed up looking like a soccer player, there was an increased chance of him being seen as a soccer player. If he showed up looking like a kid that plays soccer in video games as opposed to the real thing, he might not be taken seriously. As he grew older, that same advice was then applied to getting a job. It's advice I have heeded myself all my life. You can even say it is like another common phrase: "Fake it till you make it."

As disciples of Jesus Christ, we certainly do not want to fake it, but we do need to look the part. The world looks at those of us who proclaim to be Christians to see if there is anything to this way of life. If they see us looking and acting like people transformed by Jesus Christ, they will be more likely to take Christianity seriously. If they look at us and see nothing different, then they can easily conclude that there is nothing different about Jesus Christ. He just becomes simply another religious figure of history. Can the world see the power of Christ in you? How will do you look the part?

— Tracy Earl Welliver, MTS

### PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



### WHY DO WE DO THAT?

#### Catholic Life Explained:

##### *Good and Evil*

#### Question:

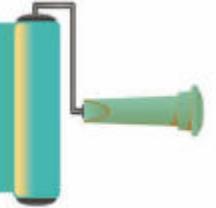
If God is good, why is there evil in the world?

#### Answer:

The problem of evil is perplexing. If God is all-powerful and all-good, why doesn't He stop bad things for happening? He must either not be all-powerful, or perhaps He's not very good after all. Human beings have faced the possibility of evil since the very beginning of our existence. In granting us free will, God gives us the ability to make free choices. God does not force us into moral perfection. We are not forced to love Him or to love our neighbor. We must make the decision ourselves. This means, of course, that we have the ability to choose against love.

One small decision of selfishness, jealousy, or pride may not seem so bad. But every decision — good or bad — is like a stone dropped into a still pond. The ripples extend much farther than the original stone. When decisions against love begin to compound, they affect families, neighborhoods, and nations. This is all the more reason for Christians to be faithful to our baptismal call to love one another as Christ has loved us!

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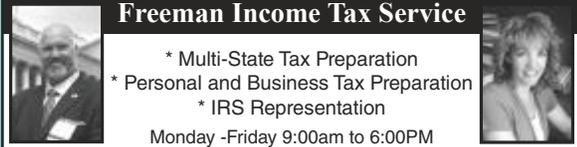
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